

11-18-77

Convert Ag. Barn to Storage ~~B-22728~~ 405  
Add Elec. to Storage ~~B-22728~~

DATE \_\_\_\_\_

NUMBER \_\_\_\_\_

ADDRESS end of Green Springs Rd.

LOCATION Dixon, Robert

OWNER 1

BUILDER Schroeder, Raymond

TYPE OF STRUCTURE elect. for existing barn

REMARKS Follow-up in 90 days to see if bldg. is occupied per RM - 11-18-77 - 2-18-78

INSPECTIONS:

Temp. power: 11-18-78 JB P.G.E. Notified: 1-11-78 Plot Plans: enc.

Septic final: Health Dept. I.D. finalized: Permit released: 11-18-77

Final all: 4/29/81 ~~RM-10728-11-18-77~~ #22728 released on 1st insp.

Per # 22728 issued to convert Exempt Ag. Barn to storage  
add elec (200 service & electric panel)

6 mo. follow-up 6-78 (#22728)

Partial For Violation 6-15-78 Schroeder

10 day follow-up - on cal 6-28-78

70 day follow-up - on cal 9-27-78

3-20-81. appears to be occupied, signs at windows & nobody home

**EL DORADO COUNTY BUILDING DEPARTMENT  
CONSTRUCTION PERMIT**

No. 22392  
*Void*

Bldg     Plumb     Elec     Mech     Gas     Sewage     Mobile Home Site

Date 11-18-77  
 Owner ROBERT DIXON  
 Address 1169 Garden Dr. #69  
 City & State Sanville CA  
 Zip 95610 Telephone 933-2570  
 Contractor Raymond Schroeder  
 Address 1600 Ridgeview Dr.  
 City El Dorado Hills, CA  
 Contractor's License No. 324599 Class B-7  
 Workmen's Comp. No. yes - on file  
 Lending Agency \_\_\_\_\_  
 Branch \_\_\_\_\_

Assessor's Parcel No. 67-050-17  
 Section 8 Township 10 Range 8  
 Parcel Map No. \_\_\_\_\_ County Rd. \_\_\_\_\_  
 No. of Bedrooms \_\_\_\_\_ Perc Test \_\_\_\_\_  
 Water Source \_\_\_\_\_ Supplier \_\_\_\_\_  
 Public Sewer \_\_\_\_\_

**PLANNING DEPARTMENT USE**

Lot Size 140.50 ac Zone AF  
 Min. Setbacks FR 20' RS 10' LS 10' R 15'  
 House No. \_\_\_\_\_  
 School Dist. Rescue/Ponderosa  
 Super. Dist. 1 C T 328  
 Variance or Spec Use No. \_\_\_\_\_ Date \_\_\_\_\_

**DRIVING DIRECTIONS** Green Valley Rd. west to Green Springs Rd. Left on Green Springs Rd to end of RR road.

*Handwritten note:* new fire safe in wall - garbage post barn

Permission is hereby granted to build, occupy and use as specified, the building or structure listed below:

DESCRIPTION	GROUP & DIV	TYPE RATING	SQUARE FEET	COST/SQ FT	VALUATION
<u>Electric for existing barn: for lights and furniture refinishing work.</u>	<u>100</u>	<u>200 amp serv.</u>			\$
Type of Heating _____	Data Code _____	Total Valuation \$ _____			

Remarks and Conditions:

BARN NOT FOR HABITAT ON.

Fees

CONSTRUCTION	\$ 5.00
M. H. SITE	_____
SEWAGE	_____
ENCROACHMENT	_____
ISSUANCE	3.00
PENALTY	_____
<b>TOTAL</b>	<b>\$ 10.00</b>

**NOTE: PERMIT EXPIRES IF WORK IS NOT BEGUN WITHIN 6 MONTHS OR IS SUSPENDED MORE THAN 6 MONTHS**

RECEIPT NO. \_\_\_\_\_

This Work Permit Authorized and permit issued by Rowland Maddox Date 11-18-77 Clerk D. Dixon

STRUCTURAL	DATE	INSP	ELEC	DATE	INSP	PLUMB	DATE	INSP	MECH	DATE	INSP
Setbacks Found			U-Ground			U-Ground Waste			Heat Duct		
Slab			Rough			Rough			Cold Air Duct		
Frame			Main Panel			Vents			Heater Furnace		
Lath			Well Pump			Sewer			Flues		
Sheetrock			Sub Panel			Water Supply			Ex Fan		
Stucco			Base Heat			Int P V Pipe			A C Unit		
Roof Deck			Fixtures			Tub Shower			Hood		
Roof Cover			Pedestal			W M			Vents		
Stair-Rail						Gas Pipe					
U-Floor Vent											
Attic Vent											

CORRECTION NOTICE POSTED

Mech.	Date	Insp.	M/H	Date	Insp.
Deck-Rail			Site		
Fireplace Throat			Supp Struct		
Fireplace Roof			Ramada		
Swim Pool					
Septic Tank					
Leach Line-Pit					
Rock & Pipe					
D-Box					

Date	Insp	Approved	Insp.	Stop Work	asp

P.P. Tag # \_\_\_\_\_ T.P. Tag # \_\_\_\_\_  
 Gas Tag # \_\_\_\_\_ Test # \_\_\_\_\_  
 Final Meter Set Tag # \_\_\_\_\_

FINAL INSPECTION

INSP \_\_\_\_\_ INSP \_\_\_\_\_ INSP \_\_\_\_\_ INSP \_\_\_\_\_

Bldg \_\_\_\_\_ Mech \_\_\_\_\_ Fireplace \_\_\_\_\_ Septic Sys \_\_\_\_\_  
 Elec \_\_\_\_\_ M/H Site \_\_\_\_\_ Swim Pool \_\_\_\_\_ E R C \_\_\_\_\_  
 Plumb \_\_\_\_\_ Deck-Rail \_\_\_\_\_ Grading \_\_\_\_\_ Road Error \_\_\_\_\_

CERTIFICATE OF OCCUPANCY ISSUED \_\_\_\_\_ DATE \_\_\_\_\_ BY INSP \_\_\_\_\_

COMMENTS: \_\_\_\_\_

Sh follow up 2-18-77 - rd check, basin is occupied. Call  
 11-26-77 See CV - Basin is next ground roof, wooden  
 up + crown loose inside on some fill, 4.5 meter  
 pattern in residential 3' line structure into floor  
 for tanks? in other plumbing in 123

Filed To	Date
Owner	
Code	
Health Dept	
Head Dept	
Phone Returned	

*Deal Post given*  
**EL DORADO COUNTY BUILDING DEPARTMENT**  
**APPLICATION FOR CONSTRUCTION PERMIT**

Plan Check Number  
22392  
 Permit Number

Type 1 - 4 Hole  
 Mech  Gas  Sewage  Mobile Home Site

**APPLICANT TO COMPLETE**

Date 11-17-77 Assessor's Parcel No. 67-05017  
 Owner Robert Dixon Section 24 Township 10 Range 5  
 Address \_\_\_\_\_ Parcel Map No. \_\_\_\_\_ County Road \_\_\_\_\_  
 City & State Auburn No. of Bedrooms 1 Perc. Test 1  
 Zip \_\_\_\_\_ Telephone \_\_\_\_\_ Water Source \_\_\_\_\_ Supplier \_\_\_\_\_

Contractor A. A. ... Public Sewer \_\_\_\_\_  
 Address 3000 ...  
 Zip 95630 Telephone 927-2570  
 Contractor's License No. 224599 Class T-1  
 Workmen's Comp. No. yes  
 Lending Agency \_\_\_\_\_  
 Branch \_\_\_\_\_  
 Branch \_\_\_\_\_

**PLANNING DEPARTMENT USE**  
 Lot Size 20 50 A Zone 2  
 Min Setbacks FP 20 RS 10 LS 10 Rear 8  
 House No. \_\_\_\_\_  
 Subdiv. Dist. GREEN VALLEY  
 Super. Dist. 1  
 Variance or Special Use No. \_\_\_\_\_ Date \_\_\_\_\_

DRIVING DIRECTIONS: GREEN VALLEY RD WEST TO GREEN SPRINGS PL  
LT ON GREEN SPRINGS TO END OF RD.

Elect. for existing Barn. DESCRIPTION OF WORK  
 Building Use \_\_\_\_\_ Date Code \_\_\_\_\_ Mobile Home Make \_\_\_\_\_  
 for lights, re/wiring Electrical 900 Size \_\_\_\_\_ State Mfg \_\_\_\_\_ Year \_\_\_\_\_  
 Plumbing No w/ w/ Serial No. \_\_\_\_\_  
 Mechanical \_\_\_\_\_ License No. \_\_\_\_\_  
 Sewage \_\_\_\_\_ For Period of \_\_\_\_\_

OWNER/CONTRACTOR/AGENT-SIGN ON REVERSE SIDE OF APPLICATION

FOR OFFICE USE ONLY

APPROVALS	APP BY	DATE	OGC	TYPE	SO FT	COST	VALUATION
HEALTH						<u>400.00</u>	<u>400.00</u>
PLANNING							
FIRE DIST							
Total Valuation \$							

Fees 5.00  
 Constructor \_\_\_\_\_  
 M. H. Site \_\_\_\_\_  
 Sewage \_\_\_\_\_  
 Fire Dist \_\_\_\_\_  
 Foundation \_\_\_\_\_  
 Permit \_\_\_\_\_

*Not for Habitation*  
 Rec. By DD Approved By [Signature] Date \_\_\_\_\_ Rec. No. 30242  
 Total \$ 10.00

CONTRACTORS-OWNER/BUILDER

I hereby certify that I have read this application and that the information is correct. I agree to comply with all County Ordinances and State Laws relating to building construction.

**1. LICENSED CONTRACTORS DECLARATION** - I certify that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 11-17-77 Contractor Raymond L. Schneider  
License Class & No. B-1 - 324599

**2. OWNER-BUILDER DECLARATION** - I hereby affirm that I am exempt from the Contractors' License Law, Business and Professions Code, (Section 7031.5) by one of the following:

- (a) I, as owner of the property, will do the work myself without hiring any employees, and the building or structure is not intended or offered for sale (Proof of sale or offering for sale of the structure by the owner-builder within one year is presumptive evidence that such structure was undertaken for the purpose of sale). Complete Section #4 below. (Section 7031.5)
- (b) I, as owner, am contracting with local contractors to construct the project. (Section 7044)
- (c) I, as owner of the property, will employ workers with wages as their sole compensation. Complete Section #3 below.
- (d) I am exempt under Section \_\_\_\_\_ Reason \_\_\_\_\_

Date \_\_\_\_\_ Owner \_\_\_\_\_

**3. WORKMEN'S COMPENSATION INSURANCE** - I hereby affirm that I have a certificate of Workmen's Compensation Insurance, and/or a certified copy thereof.

Policy No. AB 273-7 Company Employers' Pacific Ins. Co. Exp. Date 1-1-79  
\_\_\_\_ Certified copy is hereby furnished.

Certified copy is on file with the Building Department.

Date 11-17-77 Applicant Raymond L. Schneider

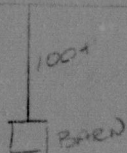
If you do not intend to employ any person so as to become subject to the Workmen's Compensation Law, complete the following:

**4. CERTIFICATE OF EXEMPTION FROM WORKMEN'S COMPENSATION INSURANCE** - I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the Workmen's Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTE: If after making this Certificate you should become subject to Workmen's Compensation provisions of the Labor Code, you must forthwith comply or the permit shall be deemed revoked.

67-05-17



160 A

S24, T10N, R81E

Shaw Springs  
Hart

ROBERT DIXON  
1169 JORDAN DR. #68  
ROSELILLE, CA 95678

Temporary fence line

50'

Agri Example  
barn to be  
converted to storage  
w/ elec, future 220v

26'

- 50'

241

Dec 29th 77

Robert Dixon  
Joyce Dixon

67-050-17

67-050-18  
20A

post and  
fence line