

DATE

Oct. 7-1977

ADDRESS

NUMBER

3591 Fairway Dr.

LOCATION

Lot 379, Unit 1, Cameron Park North

OWNER

Wildermuth, A.R.

BUILDER

Owner

TYPE OF STRUCTURE

Addition of Office, Utility, Deck

REMARKS

INSPECTIONS:

Temp. power:

F.G.E. Notified:

Plot Plans: Enc.

Septic final:

Health Dept. I. D. finalized:

Permit released: 10-11-77

Final all: 4-26-78 m-y

EL DORADO COUNTY BUILDING DEPARTMENT

No 21913

CONSTRUCTION PERMIT

☒ Bldg ☒ Plumb ☒ Elec ☒ Mech ☐ Gas ☐ Sewage ☐ Mobile Home Site

Date Oct. 7-1977
 Owner Wildermark, A. R.
 Address 3391 Fairway Dr.
 City & State Chico Springs, Ga.
 Zip 31706 Telephone 677-2896
 Contractor Wildermark
 Address _____
 City _____
 Zip _____ Telephone _____
 Contractor's License No. _____ Class _____
 Workmen's Comp. No. _____
 Lending Agency World Savings
 Branch Chico Springs

Assessor's Parcel No. 92-002-07
 Section 34 Township 10 Range 8
 Parcel Map No. _____ County Rd. _____
 No. of Bedrooms 3 Perc Test _____
 Water Source W Supplier _____
 Public Sewer Y

PLANNING DEPARTMENT USE

Lot Size 175-29-16-36 Zone 1-1
 Min. Setbacks FR 20 RS 5 LS 5 R 10
 House No. 3391 Fairway Dr.
 School Dist. Chico
 Super. Dist. 1 C.T. 100
 Variance or Spec. Use No. _____ Date 7 / 1 / 77

DRIVING DIRECTIONS Exit 1 north, Lot 379, Cameron Park, 3391 Fairway Dr.

Permission is hereby granted to build, occupy and use as specified, the building or structure listed below.

DESCRIPTION	GROUP & DIV	TYPE RATING	SQUARE FEET	COST/SQ FT	VALUATION
<u>Office, Utility, Gen.</u>	<u>1</u>	<u>EM</u>	<u>440</u>	<u>16.10</u>	<u>\$ 7,084.00</u>
Type of Hearing <u>None</u>			Data Code <u>1-1</u>	Total Valuation <u>\$ 7,084.00</u>	

Remarks and Conditions:

Fees

CONSTRUCTION	\$ <u>469.00</u>
M.H. SITE	
SEWAGE	
ENCROACHMENT	
ISSUANCE	<u>\$ 0.00</u>
PENALTY	
TOTAL	\$ <u>469.00</u>

NOTE: PERMIT EXPIRES IF WORK IS NOT BEGUN WITHIN
6 MONTHS OR IS SUSPENDED MORE THAN 6 MONTHS.

RECEIPT NO. _____

This Work Permit Authorized
and permit issued by _____

Date _____

City Chico

STRUCTURAL	DATE	INSP	ELEC	DATE	INSP	PLUMB	DATE	INSP	MECH	DATE	INSP
Setbacks Found	12-29-78		U-Ground	12-29-78		U-Ground Waste			Heat Duct		
Site			Rough			Rough	12-29-78		Cold Air Duct	3/4/8	
Frame	12-29-78		Main Panel			Vents			Heater Furnace		
Lath			Well Pump			Sewer			Flues		
Sheetrock	12-29-78		Sub Panel			Water Supply			Ex Fan		
Stucco			Base Heat			Int. P.V. Pipe			A/C Unit	3/4/8	
Roof Deck	12-29-78		Fixtures			Tub Shower			Hood		
Roof Cover			Pedestal			W/M			Vents		
Stair Rail						Gas Pipe					
U-Floor Vent											
Attic Vent											

Plumbing 11-3-78

CORRECTION NOTICE POSTED

Mech	Date	Insp	M/H	Date	Insp
Check-rail			Site		
Fireplace Throat	3/4/8	RY	Supp. Struct		
Fireplace Roof			Ramada		
Swim. Pool					
Septic Tank					
Leach Line/Pit					
Roof & Pipe					
C-Box					

Date	Insp	Approved	Insp	Stop Work	Insp

P.P. Tag # _____ T.P. Tag # _____
 Gas Tag # _____ Test # _____
 Final Meter Ser. Tag # _____ Lbs

FINAL INSPECTION

ELEC RY Mech _____ INSP _____
 ELEC _____ M.H. Site _____ INSP _____
 Plumb _____ Deck/Pit _____ INSP _____
 Fireplace _____ INSP _____
 Swim. Pool _____ INSP _____
 Heating _____ INSP _____
 Septic Sys _____ INSP _____
 E.R.C. _____ INSP _____
 Wind Engr _____ INSP _____

CERTIFICATE OF OCCUPANCY ISSUED
 COMMENTS

DATE 4/24/8 BY 347

4/24/8 no one home for final Ry

Required To	Date
Owner	
Cont.	
Health Dept	
Road Dept	
Plans Returned	

EL DORADO COUNTY BUILDING DEPARTMENT APPLICATION FOR CONSTRUCTION PERMIT

6339
Plan Check Number
31213
Permit Number

☒ Bldg ☒ Plumb ☒ Elec ☒ Mech ☐ Gas ☐ Sewage ☐ Mobile Home Site

APPLICANT TO COMPLETE

Date 9-26-77 Assessor's Parcel No. 82-082-07
Owner AA Wydenmuth Section 34 Township 10 Range 9
Address 3591 Fairway Dr. Parcel Map No. _____ County Road _____
City & State Shingle Springs No. of Bedrooms 3 Perc. Test _____
Zip 95682 Telephone 677-2896 Water Source EID Supplier public
Contractor owner Public Sewer YES

Address _____
Zip _____ Telephone _____
Contractor's License No. _____ Class _____
Workmen's Comp. No. _____
Lending Agency World Savings Goldenrod
Branch Oakland Sacto
Branch _____
Branch _____

PLANNING DEPARTMENT USE

Lot Size 125' x 99' x 164' x 88' Zone R1
Min Setbacks FR 20 RS 5 LS 5 Rear 15
House No. 3591 Fairway Dr.
School Dist Pescadero Union
Super. Dist 1 or 200
Variance or Special Use No. _____ Date _____

DRIVING DIRECTIONS: Unit #1 north, lot 377
Cameron Park - 3591 Fairway

DESCRIPTION OF WORK

Building Use Addition Office, Utility Date Code _____ Mobile Home Make _____
Electric Den Amps _____ Size _____ State Mfg _____ Year _____
Plumbing _____ Serial No. _____
Mechanical Heat Pump License No. _____
Sewage _____ For Period of _____

OWNER/CONTRACTOR/AGENT-SIGN ON REVERSE SIDE OF APPLICATION

FOR OFFICE USE ONLY

APPROVALS	APP BY	DATE	OCC	TYPE	SQ FT	COST	VALUATION
HEALTH			I	VN	440	16.10	7054.00
PLANNING	BYS	9-26-77					
FIRE DIST							
Total Valuation \$							

Fees

Construction 46.00
M. H. Site _____
Sewage _____
Encroachment _____
Issuance 5.00
Penalty _____

Total \$ 51.00

Rec By MG Plans Approved By W. Pin Date 10-6-77 Rec No. _____

Building—White Health—Yellow Planning—Pink Road Dept—Goldenrod

CONTRACTORS-OWNER/BUILDER

I hereby certify that I have read this application and that the information is correct. I agree to comply with all County Ordinances and State Laws relating to building construction.

1. LICENSED CONTRACTORS DECLARATION — I certify that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date _____ Contractor _____
License Class & No. _____

2. OWNER-BUILDER DECLARATION — I hereby affirm that I am exempt from the Contractors' License Law, Business and Professions Code, (Section 7031.5) by one of the following:

- (a) I, as owner of the property, will do the work myself without hiring any employees, and the building or structure is not intended or offered for sale. (Proof of sale or offering for sale of the structure by the owner-builder within one year is presumptive evidence that such structure was undertaken for the purpose of sale). Complete Section #2 below. (Section 7031.5)

(b) I, as owner, am contracting with local contractors to construct the project. (Section 7044)

(c) I, as owner of the property, will employ workers with wages as their sole compensation. Complete Section #3 below.

(d) I am exempt under Section _____ Reason _____

Date Oct 11, 1977 Owner Allen Williams

3. WORKMEN'S COMPENSATION INSURANCE — I hereby affirm that I have a certificate of Workmen's Compensation Insurance, and or a certified copy thereof.

Policy No. _____ Company _____ Exp. Date _____

_____ Certified copy is hereby furnished

_____ Certified copy is on file with the Building Department

Date _____ Applicant _____

I you do not intend to employ any person so as to become subject to the Workmen's Compensation Law, complete the following:

4. CERTIFICATE OF EXEMPTION FROM WORKMEN'S COMPENSATION INSURANCE — I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the Workmen's Compensation Laws of California.

Date Oct 11, 1977 Applicant Allen Williams

NOTE: If, after making this Certificate, you should become subject to Workmen's Compensation provisions of the Labor Code, you must forthwith comply or the permit shall be deemed revoked.

99.67

71.14

176.41

216.12

230

164.61

70

89.10

