

# PA PERMIT AND COMPLIANCE DATA FORM

EL DORADO COUNTY MOU

APN: 016-382-18  
FILE NUMBER: \_\_\_\_\_  
PROJECT TYPE: S.A.

DATE RECEIVED: 6/9/95  
HYDROLOGIC AREA (1-7): 6  
STAFF: Larry Lohman

PROJECT NAME: \_\_\_\_\_

APPLICANT NAME: C.A. ZACHMAN

PROJECT ADDRESS: 9094 UPPER SCENIC DR

LOT: 40 BLOCK: \_\_\_\_\_ SUBDIVISION: RUBICON PROPERIES 2

DATE APPLICATION COMPLETE: \_\_\_\_\_ DATE PERMIT ISSUED: \_\_\_\_\_  
DATE PERMIT ACKNOWLEDGED: \_\_\_\_\_ DATE PERMIT EXPIRES: \_\_\_\_\_  
ACTION CODE: CP ACTION DATE: 7/11/95 DEED RESTRICTION (Y/N): N

PERMIT REMARKS: EDC Permit#

NUMBER OF ALLOCATIONS: 1 ALLOCATION NUMBER: \_\_\_\_\_  
NUMBER OF DEVELOPMENT RIGHTS: 1

SECURITY AMOUNT: \$ \$0 DATE POSTED: \_\_\_\_\_ DATE RELEASED: \_\_\_\_\_  
DATE OF PREGRADE INSPECTION: \_\_\_\_\_ STAFF: \_\_\_\_\_  
VIOLATIONS (Y/N): \_\_\_\_\_ VIOLATION TYPE: \_\_\_\_\_ PERMIT REVOKED (Y/N): \_\_\_\_\_  
DATE STOP WORK ORDER POSTED: \_\_\_\_\_ WAIVER (Y/N): \_\_\_\_\_  
DATE CORRECTIONS COMPLETED: \_\_\_\_\_ DATE NTC. OF VIOLATION: \_\_\_\_\_

## TRANSFER INFORMATION

COVERAGE TRANSFERRED: 0 s.f. SENDING APN: \_\_\_\_\_  
NUMBER OF DEVELOPMENT RIGHTS TRANSFERRED: \_\_\_\_\_ SENDING APN: \_\_\_\_\_  
NUMBER OF EXISTING UNITS TRANSFERRED: \_\_\_\_\_ SENDING APN: \_\_\_\_\_

## COVERAGE INFORMATION

REVIEWED UNDER: Bailey <sup>4</sup> IPES \_\_\_\_\_

PROJECT AREA: 10792 s.f. AREA OF SEZ DISTURBANCE: 0 s.f.  
BASE ALLOWED COVERAGE: 2158 s.f. AREA OF SEZ RESTORATION: 0 s.f.  
TRANSFERRED COVERAGE: 0 s.f. OFFSITE MITIGATED BY: f= 0 p= 0  
(f=fee, p=onsite reduction)  
TOTAL ALLOWABLE COVERAGE: 2158 s.f. (base allowed + transferred)  
NEW ONSITE COVERAGE: 2640 s.f.  
NEW OFFSITE COVERAGE: 250 s.f.  
TOTAL EXISTING COVERAGE: 0 s.f.  
TOTAL PROPOSED COVERAGE: 2890 s.f. (total existing + total new)  
REMAINING ALLOWABLE COVERAGE: 0 s.f. (total allowed - total proposed)

## FEE INFORMATION

APPLICATION FEE/DATE: \_\_\_\_\_ \$120.00 6/9/95  
OFFSITE MITIGATION FEE/DATE: ( 0 X \$5.00) \_\_\_\_\_ \$0.00  
WATER QUALITY MITIGATION FEE/DATE: ( 0 X \$1.25) \_\_\_\_\_ \$0.00  
AIR QUALITY MITIGATION FEE/DATE: \_\_\_\_\_ \$0.00  
TAHOE KEYS FEE/DATE: \_\_\_\_\_ ---N/A---  
EXCESS COVERAGE MITIGATION FEE/DATE: \_\_\_\_\_ \$0.00

EL DORADO COUNTY BUILDING DEPARTMENT	
3368 LAKE TAHOE BOULEVARD # 308	
SOUTH LAKE TAHOE, CALIFORNIA 96150	
(916) 573-3330	FAX (916) 542-9082

July 11, 1995

Eckstein/Bouck and Associates  
P. O. Box 7799  
Tahoe City, California 94618

Subject: Site Assessment for Zackman (APN 016-382-18).

Dear Mister Bouck:

As requested a site assessment was done at 9094 Upper Scenic Drive. This was completed by our inspectors June 20, 1995. The inspectors comments relating to this site assessment are on the plot plan and site assessment field notes form attached. The results of this site assessment are listed below.

LAND CAPABILITY VERIFICATION

The inspectors determined the "Land Capability District" for this parcel is class 4 which has an allowable base land coverage of twenty percent. The base allowable coverage for this building site of 10,792 square feet is 2,158 square feet.

LAND COVERAGE VERIFICATION

While at the site inspectors measured the existing land coverage. El Dorado County can verify the following land coverage:

Onsite Coverage Verified		
Building . . . . .	2,170	square feet
Deck . . . . .	320	square feet
Sidewalk . . . . .	100	square feet
Driveway . . . . .	50	square feet
<hr/>		
Onsite Coverage Total . . . . .	2,640	square feet
Offsite Coverage Verified		
Driveway . . . . .	250	square feet

The 2,640 square feet of verified existing land coverage exceeds the base allowable coverage of 2,158 square feet so there is excess coverage of 482 square feet.

BEST MANAGEMENT PRACTICES

As part of this site assessment the inspectors identified the Best Management Practices (permanent) that shall be included as part of any proposed project on this parcel. The required BMPs are:

1. Place infiltration trenches below roof driplines.
2. Place a drywell at driveway to infiltrate run-off.
3. Place 3" of gravel under decks.
4. Stabilize steep slopes.
5. Vegetate all barren area's.

If you have questions relating to this matter call the Building Department at (916) 573-3330. Hours for the South Lake Tahoe office are 8:00 am to 12:00 pm and 1:00 pm to 4:00 pm Monday through Friday.

Sincerely,



Larry Lohman  
Senior Building Inspector

LL/11

**SITE ASSESSMENT APPLICATION FORM**

OWNER NAME: C. A. ZACHMAN

MAILING ADDRESS: 12331 STONEBROOK CT. CITY: Los Altos Hills,

STATE: CA ZIP: 94022 PHONE NUMBER: (415) 948-3699

AUTHORIZED AGENT: ECKSTEIN BOUCK ASSOCIATES

MAILING ADDRESS: P.O. 7799 CITY: TAHOE CITY,

STATE: CA ZIP: 94618 PHONE NUMBER: (916) 583-6718 FAX  
(916) 583-2233

**LOCATION OF PROPERTY**

ASSESSOR'S PARCEL NUMBER: 016-382-18 LOT #: 40

SUBDIVISION: RUBICON ESTATES - SOUTH

STREET/PHYSICAL ADDRESS: 9094 UPPER SCENIC (LAKEVIEW)

I hereby authorize El Dorado County and TRPA access to subject property of this site assessment.

Signature of Owner Judith D. Zachman date 8-25-94  
C.A. Zach

\*\*\*\*\*FOR OFFICE USE ONLY\*\*\*\*\*

Date Rcd: 6-9-95 By: JA Complete Application (see checklist): Not included Yes By: JJ

Site Assessment App. Fee: 120 Receipt #: \_\_\_\_\_ Date Paid: \_\_\_\_\_

Plan Area Statement: \_\_\_\_\_ Mapped Land Capability: \_\_\_\_\_ Scenic Unit: \_\_\_\_\_

Attainment: \_\_\_\_\_ BMP Priority Group: \_\_\_\_\_

RECEIVED  
BY \_\_\_\_\_

JUN 09 1995

TAHOE REGIONAL  
PLANNING AGENCY

Should have been through EL CO

NO PAYMENT TO EDC Received 6-16-95 MW.