

EL DORADO COUNTY BUILDING DEPARTMENT

TEMPORARY POWER PERMIT

BP # 11965  
5/3/66

OWNER: JANSSEN, ARTHUR D. JR.

ADDRESS: 1620, EL CAMINO, MENLO PARK, CALIF.

JOB LOCATION: LOT #3, FOREST DRIVE, RUBICON PROPERTIES

APPLICANT: SELF

DATE OF ISSUE: 5/3/66

DATE OF EXPIRATION: On final inspection.

PURPOSE OR USE REQUESTED: Power pole

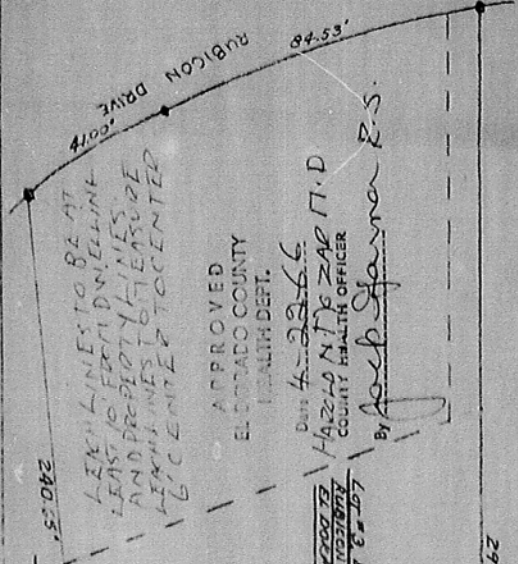
CONDITIONS & LIMITATIONS: No house circuits to be energized until final inspection.

This permit may be revoked by the Building Department for any violation of any provision or condition contained herein. It is unlawful for any person or utility company to continue to supply electric power to any building or structure after written notice of revocation or expiration of their permit.

I hereby acknowledge that I have read the above and agree to comply with the conditions and limitations stated. I agree to discontinue use of temporary power service on the expiration date on this permit. I certify that I am the legal owner of the property, or an authorized agent and authorized to sign.

SIGNATURE APPLICANT: \_\_\_\_\_

SIGNATURE BUILDING INSPECTOR: \_\_\_\_\_



LOT PLAN  
Scale 1" = 30'-0"

LAKE TAHOE HOUSE FOR  
MR & MRS. A.D. JANSSEN JR.  
1/22/66

RUBICON PROPERTIES  
SOUTH - LOT 3  
BLOCK H - LOT 3

RUBICON DRIVE  
41.00'

240.55'

296.16'

FOREST DRIVE  
90.00'

LEACH LINES TO BE AT  
LEAST 10 FEET UNLESS  
AND PROPERTY LINES  
LEACH LINES TO BE  
9' CENTER TO CENTER

APPROVED  
EL DORADO COUNTY  
HEALTH DEPT.

DATE 4-22-66  
HAZEL N. TIGZAR P.D.  
COUNTY HEALTH OFFICER

By *Joseph Janssen R.S.*

LOT #3, BLOCK H  
RUBICON PROPERTIES  
SOUTH - LOT 3  
BLOCK H - LOT 3

Scale 3/8" = 1'-0"

LEACH LINES TO BE CENTER  
TO CENTER TO CENTER  
100'-0"

SEWAGE DISPOSAL MEMO

To: El Dorado Co. Building Dept.

From: El Dorado Co. Health Dept.

Date: May 16, 1966

Owner and/or Contractor: MR. ARTHUR D. JANSSEN, JR.

1620 El Camino Real, Menlo Park, Calif.

Location: RUBICON PROPERTIES - SOUTH

BLOCK H - LOT 3

Requirements: FOR PROPOSED PRIVATE DWELLING

4 BEDROOMS - 4 SEPARATE 1/2 BATHS - PLUS

1 BATH & SHOWER COMBINED - PLUS 1 SHOWER ONLY

INSTALL REQUIRED 1,200 GALLON SEPTIC TANK

WITH 200 LINEAL FEET OF LEACH LINES.

By:

*Jack Garner R.S.*  
Jack Garner, R.S.  
County Sanitarian

JG/sla

THE ABOVE REQUIREMENTS ARE AS PER ATTACHED PLOT PLANS.  
A MINIMUM DISTANCE MUST BE MAINTAINED FROM ANY KNOWN WATER SOURCE  
OR SUPPLY OF 100 FEET.

### INSPECTIONS

DATE	STRUCTURAL	DATE	ELECTRICAL	DATE	PLUMBING	DATE	HEATING
5/16/66	SETBACK SD	9/5/66	POWER POLE J	8/18/66	GROUND 17		DUCTS
	FOUNDATION SD	9/26/66	ROUGH EW	8/19/66	TOP OUT EW		FLUES
	GIRDERS		UNDERGROUND	8/17/66	GAS T'EST EW		FURNACE
7/26/66	FRAME & LATH EW		METER HOOKUP		METER HOOKUP		
	FIREPLACE						
8/11/66	INTERIOR J						
	STUCCO			8/18/66 1st inspection EW			
	ROOFING			8/19/66 2nd inspection EW			
9/22/66	FINAL EW	9/22/66	FINAL EW	9/22/66	FINAL EW	9/22/66	FINAL EW

NOTES:

**EL DORADO COUNTY BUILDING DEPARTMENT**

**BUILDING PERMIT**

T No 11965

BUILDING \_\_\_\_\_ ELECTRICAL \_\_\_\_\_ PLUMBING \_\_\_\_\_ 19\_\_\_\_

**JOB LOCATION AND DRIVING DIRECTIONS**

**LEGAL DESCRIPTION**

Parcel No. \_\_\_\_\_ Size of Lot \_\_\_\_\_ Street No. Issued \_\_\_\_\_  
 Existing Bldgs. and Use \_\_\_\_\_ Use Zone \_\_\_\_\_  
 Setbacks: Front \_\_\_\_\_ Side \_\_\_\_\_ Rear \_\_\_\_\_ Percent of Lot Covered \_\_\_\_\_

**PERMISSION TO BUILD, OCCUPY, AND USE, AS SPECIFIED BELOW, IS HEREBY GRANTED TO**

Address \_\_\_\_\_  
 City \_\_\_\_\_ Phone No. \_\_\_\_\_  
 Contractor \_\_\_\_\_ License No. \_\_\_\_\_  
 Builder \_\_\_\_\_ Address \_\_\_\_\_  
 Electrician \_\_\_\_\_ Address \_\_\_\_\_  
 Plumber \_\_\_\_\_ Address \_\_\_\_\_  
 Sewage System \_\_\_\_\_ Address \_\_\_\_\_

**DESCRIPTION OF WORK**

OCCUPANCY:  
 Group & Div \_\_\_\_\_ Type & Rating \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ Value \_\_\_\_\_  
 Group & Div \_\_\_\_\_ Type & Rating \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ Value \_\_\_\_\_  
 Group & Div \_\_\_\_\_ Type & Rating \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ Value \_\_\_\_\_

Fire Zone \_\_\_\_\_ No. of Stories \_\_\_\_\_ **TOTAL SQ. FT.** \_\_\_\_\_ **VALUE** \_\_\_\_\_

**WATER SUPPLY**

**SEWAGE DISPOSAL:**

Public Utility Permit No. \_\_\_\_\_ Date \_\_\_\_\_  
 Private \_\_\_\_\_ Size Tank \_\_\_\_\_ gals. Leach Line \_\_\_\_\_ ft.

PERMIT FEE	_____
PLAN CHK. FEE	_____
ELECT. FEE	_____
PLUMBING FEE	_____
PENALTY	_____
TOTAL FEE	_____
RECEIPT NO.	_____

**REMARKS:**

This work authorized \_\_\_\_\_ and permit issued by \_\_\_\_\_ Date \_\_\_\_\_ Clerk \_\_\_\_\_

I certify that the above statements are correct, that this work will be done in accordance with all pertaining ordinances and laws of the County of El Dorado and the State of California.

By \_\_\_\_\_  
 Owner \_\_\_\_\_ Architect \_\_\_\_\_ Engineer \_\_\_\_\_ Contractor \_\_\_\_\_

N<sup>o</sup>

3452

# GAS PIPING

DATE

PERMIT NO.

OWNER:

CONTRACTOR:

HOUSE NO.

LOT NO.

STREET:

DISTRICT:

CROSS STREET:

REMARKS:

INSPECTOR:

Nº

6153

**ELECTRICAL**

DATE

2/2/66

11965  
PERMIT NO.

OWNER

J. J. Jones

CONTRACTOR

J. J. Jones

HOUSE NO.

LOT NO. 3

STREET

West Lane

DISTRICT

North

CROSS STREET

REMARKS

INSP.

J. J. Jones

5/3/65

NUMBER 11965

*Final*

Address LOT #3, FOREST DRIVE

Dist. 5

Sub-division RUBICON PROPERTIES

BUILDING

PLUMBING

ELECTRICAL

Builder	JANSSEN, ARTHUR D. JR.	Plumber	HOMEROOD PLBG	Electrician	SEDERBERG
Owner	SELF	Plumber	HOMEROOD PLBG	Electrician	SEDERBERG
Setback - Front	100' Side 30' & 25 Rear 135'	Grnd Plumbg		Rgh. Partial	
Residential <input checked="" type="checkbox"/>	Commercial <input type="checkbox"/>	Top Out		Rgh. Complete	
Forms	Date Insp.	Sewer System		Cond. Partial	
Frame	5/16/66 RA	Water Service		Cond. Complete	
Scratch Stucco	7/25/66 Eec	Gas Line Test		T.P. Pole	
Brown Stucco		Gas Tag = 3452		Final Tag = 653	
Bond Beam	5/16/66 RA	Final		Final	
Fireplace		Final		Final	
Final	9/22/66 Eec Final	Final		Final	

Remarks: NEW SINGLE FAMIL Y DWELLING W/FPL

Letter from Health Dept. to come with type of Septic System to be used per Jack Garner 5/3/65

- 1-PP 5/13/66 RA
- 2- footing 5/16/66 RA
- 3- footing Bond Beam 5/16/66
- 4- supply 6/10/66 RA
- 5- framing & floor 7/25/66 RA
- 6- finish frame 8/16/66 RA
- 7- finish apt 8/22/66 RA
- 8- finish 9/22/66 RA

*Final letter 5/11/66*